

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ISHWAR CHAND INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132260
3	SCHOOL CODE (IF APPLICABLE)	60934
4	COMPLETE ADDRESS WITH PIN CODE	Chaprola, Gautam Budh Nagar, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	ABHA TYAGI
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	icicollege85c@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9350731380

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://icicollege.in/CircularImages/29520231495756.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://icicollege.in/CircularImages/295202314552733.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://icicollege.in/CircularImages/29520231519650.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://icicollege.in/CircularImages/295202314741837.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://icicollege.in/CircularImages/2952023151129792.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://icicollege.in/CircularImages/305202392813406.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://icicollege.in/CircularImages/295202314834821.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://icicollege.in/CircularImages/295202314932491.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://icicollege.in/CircularImages/295202314951832.pdf
2	ANNUAL ACADEMIC CALENDER	https://icicollege.in/CircularImages/2952023141015236.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://icicollege.in/CircularImages/2952023141039544.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://icicollege.in/CircularImages/2952023141053932.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://icicollege.in/CircularImages/2952023141112780.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABHA TYAGI
2	TOTAL NO. OF TEACHERS	44
	PGT	21

	TGT	15
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	D S TYAGI . MA SOCIOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BANADNA PANDEY . MA . BED AND BHUMIKA PANDEY MA.BED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	110	110	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	56	56	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@user-yo5lr7jk9l